

# State of Arizona



## Campaign Finance Report

**SMITHKLINE BEECHAM CORPORATION PAC (GLAXOSMITHKLINE PAC)**

**Committee #: 200202379**

**Treasurer: MILLER, DAVID**

**FIVE MOORE DRIVE, RESEARCH TRIANGLE PK, NC 27709**

**Phone: (202) 715-1026**

**Email: cfs@pass1.com**

### 2008 Pre-Primary Election Report

Election Cycle: **2007-2008**

Date Filed: August 21, 2008

Reporting Period: June 1, 2008-August 13, 2008

### Summary of Finances

|   |          |
|---|----------|
| Cash Balance at Beginning of Reporting Period:  | \$0.00   |
| Total Cash Receipts this Reporting Period:      | \$874.00 |
| Total Cash Disbursements this Reporting Period: | \$874.00 |
| Cash Balance at End of Reporting Period:        | \$0.00   |

Report ID: 42331

## Summary of Activity

| Income   | Schedule | This Period |        |          | Total to Date |
|--|----------|-------------|--------|----------|---------------|
|  |          | Cash        | Other  | Total    |               |
| Personal and Family Contributions                | C1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Individual Contributions                         | C2       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Contributions from Political Committees          | C3       | \$874.00    | \$0.00 | \$874.00 | \$12,301.00   |
| Business Contributions                           | C4       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Small Contributions                              | C5       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| CCEC Funding and Matching                        | C6       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Qualifying Contributions                         | C7       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Loans Made to this Committee                     | L1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Other Receipts, including Interest and Dividends | R1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Transfers from Other Committees                  | T1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Cash Surplus from Previous Committee             | S1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| <b>Total Income</b>                              |          | \$874.00    | \$0.00 | \$874.00 | \$12,301.00   |

| Expenditures                            | Schedule | This Period |        |          | Total to Date |
|---|----------|-------------|--------|----------|---------------|
|   |          | Cash        | Other  | Total    |               |
| Operating Expenses                      | E1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Independent Expenditures                | E2       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Contributions to Other Committees       | E3       | \$874.00    | \$0.00 | \$874.00 | \$7,984.00    |
| Other Expenses                          | E4       | \$0.00      | \$0.00 | \$0.00   | \$6,072.00    |
| Transfers to Other Committees           | T1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Loans Made by This Committee            | L2       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Expenditure of In-Kind Contributions    | C8       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Disposal of Surplus Cash                | S1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| <b>Total Expenditures</b>               |          | \$874.00    | \$0.00 | \$874.00 | \$14,056.00   |
| Bill Payments for Previous Expenditures | D1       | \$0.00      |        | \$0.00   | \$0.00        |
| <b>Total Cash Disbursed</b>             |          | \$874.00    |        |          |               |

Schedule C3 - Contributions from political committees

|  |  | Date       | Amount   | Cycle To Date |
|--|--|------------|----------|---------------|
| Name:                                      | 200202379 - SMITHKLINE BEECHAM CORPORATION PAC (GLAXOSMITHKLINE PAC) | 06/02/2008 | \$874.00 | \$12,301.00   |
| Address:                                   | FIVE MOORE DRIVE, RESEARCH TRIANGLE PK, NC 27709                     |            | Cash     |               |
| Memo:                                      | Transfer from Federal PAC  |            |          |               |
| Total of Contributions from Committees     |  |            | \$874.00 |               |
| Total of Refunds Given                     |  |            | \$0.00   |               |
| Net Total of Contributions from Committees |  |            | \$874.00 |               |
|  |  |            |          |               |

**Schedule E3 - Contributions to other committees**

|  |  | <b>Date</b> | <b>Amount</b> | <b>Cycle To Date</b> |
|--|--|-------------|---------------|----------------------|
| <b>Name:</b>                                   | 200810046 - Committee to Elect Robert Blendu House | 08/07/2008  | \$390.00      | \$390.00             |
| <b>Address:</b>                                | 12704 W Solano Dr, Litchfield Park, AZ 85340       |             | Cash          |                      |
| <b>Memo:</b>                                   | State Senate 12 AZ - Robert Blendu                 |             |               |                      |
| <b>Name:</b>                                   | 200893551 - REAGAN 2008                            | 08/07/2008  | \$94.00       | \$94.00              |
| <b>Address:</b>                                | 5235 N Woodmere Fairway, Scottsdale, AZ 85250      |             | Cash          |                      |
| <b>Memo:</b>                                   | State House 8 AZ - Michele Reagan                  |             |               |                      |
| <b>Name:</b>                                   | 200693317 - SAM CRUMP 2008                         | 08/07/2008  | \$390.00      | \$390.00             |
| <b>Address:</b>                                | 2827 W Adventure Dr, Anthem, AZ 85086              |             | Cash          |                      |
| <b>Memo:</b>                                   | State House 6 AZ - Sam Crump                       |             |               |                      |
| Total of Contributions to Other Committees     |  |             | \$874.00      |                      |
| Total of Refunds Received                      |  |             | \$0.00        |                      |
| Net Total of Contributions to Other Committees |  |             | \$874.00      |                      |
|  |  |             |               |                      |

